# WARD COUNTY FALL ENROLLMENT 2008-2012

| School District | Years | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | 9 | 10 | 11 | 12 | Total | System Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Minot | 08-09 | 603 | 566 | 510 | 503 | 498 | 517 | 484 | 459 | 465 | 4605 | 480 | 497 | 491 | 477 | 1945 | 6550 |
| #1 | 09-10 | 627 | 564 | 543 | 517 | 489 | 498 | 513 | 471 | 441 | 3846 | 470 | 445 | 429 | 412 | 1845 | 6603 |
| | 10-11 | 669 | 612 | 598 | 578 | 526 | 535 | 502 | 526 | 505 | 5,051 | 509 | 644 | 568 | 545 | 2266 | 7,429 |
| | 11-12 | 666 | 650 | 558 | 589 | 544 | 528 | 493 | 488 | 476 | 4992 | 518 | 496 | 567 | 490 | 2071 | 7,170 |
| Nedrose | 08-09 | 21 | 15 | 26 | 19 | 21 | 22 | 25 | 27 | 17 | 193 | 0 | 0 | 0 | 0 | 0 | 193 |
| #4 | 09-10 | 21 | 25 | 16 | 28 | 21 | 22 | 18 | 24 | 28 | 207 | 0 | 0 | 0 | 0 | 0 | 207 |
| | 10-11 | 25 | 28 | 23 | 19 | 32 | 24 | 29 | 19 | 23 | 222 | 0 | 0 | 0 | 0 | 0 | 222 |
| | 11-12 | 39 | 23 | 30 | 17 | 22 | 27 | 20 | 29 | 22 | 229 | 0 | 0 | 0 | 0 | 0 | 229 |
| United | 08-09 | 44 | 42 | 30 | 46 | 46 | 41 | 39 | 46 | 35 | 369 | 40 | 56 | 43 | 40 | 179 | 548 |
| #7 | 09-10 | 53 | 39 | 42 | 31 | 43 | 46 | 42 | 42 | 46 | 384 | 36 | 45 | 50 | 42 | 173 | 557 |
| | 10-11 | 43 | 51 | 38 | 44 | 35 | 42 | 51 | 39 | 40 | 383 | 49 | 34 | 42 | 48 | 173 | 556 |
| | 11-12 | 54 | 49 | 44 | 40 | 45 | 35 | 43 | 50 | 41 | 401 | 41 | 49 | 34 | 41 | 165 | 566 |
| Sawyer | 08-09 | 4 | 7 | 7 | 14 | 8 | 10 | 10 | 9 | 14 | 83 | 5 | 11 | 19 | 7 | 42 | 125 |
| #16 | 09-10 | 12 | 5 | 6 | 10 | 15 | 8 | 8 | 12 | 9 | 85 | 13 | 6 | 13 | 17 | 49 | 134 |
| | 10-11 | 3 | 13 | 6 | 7 | 8 | 17 | 9 | 9 | 11 | 83 | 11 | 16 | 7 | 10 | 44 | 127 |
| | 11-12 | 12 | 4 | 16 | 6 | 7 | 11 | 16 | 8 | 7 | 87 | 11 | 13 | 12 | 6 | 42 | 129 |
| Kenmare | 08-09 | 21 | 18 | 25 | 17 | 25 | 12 | 20 | 27 | 22 | 187 | 23 | 18 | 23 | 26 | 90 | 277 |
| #28 | 09-10 | 24 | 22 | 23 | 25 | 20 | 27 | 15 | 23 | 34 | 213 | 22 | 25 | 22 | 23 | 92 | 305 |
| | 10-11 | 29 | 25 | 24 | 23 | 24 | 18 | 29 | 15 | 22 | 209 | 29 | 17 | 20 | 24 | 90 | 299 |
| | 11-12 | 19 | 27 | 25 | 20 | 27 | 23 | 20 | 30 | 20 | 211 | 24 | 32 | 19 | 21 | 96 | 307 |
| Surrey | 08-09 | 22 | 20 | 14 | 25 | 24 | 25 | 30 | 32 | 25 | 217 | 29 | 37 | 26 | 32 | 124 | 341 |
| #41 | 09-10 | 31 | 20 | 19 | 16 | 27 | 26 | 27 | 30 | 31 | 227 | 28 | 33 | 39 | 24 | 124 | 351 |
| | 10-11 | 32 | 28 | 21 | 19 | 16 | 28 | 25 | 27 | 30 | 226 | 39 | 29 | 32 | 38 | 138 | 364 |
| | 11-12 | 32 | 30 | 29 | 22 | 23 | 14 | 28 | 28 | 29 | 235 | 41 | 40 | 28 | 32 | 141 | 376 |
| South Prairie | 08-09 | 21 | 12 | 14 | 18 | 14 | 19 | 24 | 13 | 14 | 149 | 0 | 0 | 0 | 0 | 0 | 149 |
| #70 | 09-10 | 14 | 16 | 16 | 10 | 17 | 17 | 12 | 19 | 13 | 134 | 0 | 0 | 0 | 0 | 0 | 134 |
| | 10-11 | 22 | 15 | 16 | 16 | 15 | 14 | 16 | 12 | 21 | 147 | 0 | 0 | 0 | 0 | 0 | 147 |
| | 11-12 | 18 | 24 | 14 | 25 | 18 | 18 | 19 | 22 | 17 | 175 | 0 | 0 | 0 | 0 | 0 | 175 |
| Lewis & Clark | 08-09 | 21 | 25 | 24 | 24 | 30 | 30 | 25 | 35 | 31 | 245 | 30 | 34 | 25 | 29 | 118 | 363 |
| #161 | 09-10 | 30 | 25 | 26 | 29 | 23 | 35 | 33 | 28 | 38 | 267 | 36 | 28 | 35 | 25 | 124 | 391 |
| | 10-11 | 24 | 27 | 22 | 23 | 25 | 26 | 30 | 29 | 31 | 237 | 37 | 31 | 22 | 32 | 122 | 359 |
| | 11-12 | 22 | 31 | 27 | 24 | 28 | 25 | 29 | 36 | 32 | 254 | 29 | 40 | 30 | 25 | 124 | 378 |
| TOTALS | 11-12 | 862 | 838 | 743 | 743 | 714 | 681 | 668 | 691 | 644 | 6584 | 664 | 670 | 690 | 615 | 2639 | 9699 |
| | | | | | | | | | | | | | | | | | |

Information gathered from District Fall Enrollment Summary