

**AGENDA**  
**LIBRARY BOARD MEETING**  
**MONDAY OCTOBER 09, 2023 1:30 PM**  
**WARD COUNTY PUBLIC LIBRARY**

- I. Roll Call
- II. Minutes of Previous Meeting(s)
- III. Action on Bills Presented
- IV. Library Administrator's Report
- V. Unfinished Business
  - a. Promotion of the Library/Forward Planning
  - b. New Bookmobile
  - c. 2024 Budget
  - d. Kenmare Shelving
- VI. New Business
- VII. Adjournment